

RENEWABLE ENERGY

Wednesday 8 October 2008

Bar Opens: 1730 Lecture Start: 1800 Supper: 1930

Ballater Suite, Britannia Hotel, Bucksburn, Aberdeen

Chairman: Dick Winchester, Pipistrelle

The marine renewables sector is now beginning to grow rapidly and is no longer something that the offshore industry can really afford to ignore. Tonight we have a number of presentations related to how the market is evolving and the technologies being developed.

Dr Alan Owen, Lecturer in Mechanical Engineering at the Robert Gordon University will present on the development of tidal energy in the Sound of Islay.

John Sinclair, Managing Director of the Subocean Group will discuss their company's growing involvement in the offshore wind farm industry and the evolution of the market.

***YOU CAN NOW REGISTER AND PAY ONLINE FOR EVENING MEETINGS - www.events.sut.org.uk*
*NEW MEMBERS ATTEND FREE - Please see over***

REGISTRATION FEES: *SUT Members* **£15.00** *Non-Members* **£25.00*** *SUT Student Members:* **£5.00**

Please complete and return to: SUT, Innovation Centre, Exploration Drive, Aberdeen Science and Energy Park, Bridge of Don, Aberdeen, AB23 8GX, Fax: 01224 820236 E.mail. michele.ross@sut.org Phone: 01224 823637

I will pay by cash cheque credit card We can only invoice for multiple registrations.

Name _____ SUT Member No _____

Company _____

Address _____

Tel No _____ Fax No _____

Email address _____

Credit Card No: VISA or MASTER CARD ONLY. No: _____ / _____ / _____ / _____ Exp. _____ / _____

Name on the Card _____ Security No: _____

Billing Address if not as above _____

Amount to be debited £ _____ Signature _____

Join the Society for Underwater Technology NOW as a Full Individual Member and you

Can attend this evening meeting **FREE**

The charge for Full Individual Membership is £70 p.a. and payment in full must accompany this application.

To become a Full Individual Member of SUT, you must either:

- be aged over 21 years, and
- show a professional interest or experience in the field of underwater technology,
- be a graduate of a recognised university or hold a diploma from a recognised engineering institution or a qualification of comparable status in a relevant branch of science or technology

or:

- have held a post of responsibility in the field of underwater technology for not less than three years

Note: If you are a staff member of an organisation that is a Corporate Member of the Society you can already enjoy all the advertised discounted member rates for meetings and publications.

PLEASE PRINT APPLICATION FORM IN BLOCK CAPITALS OR TYPE

Personal details

First name(s): _____ Surname: _____

Title: Mr Mrs Ms Dr Other _____ Date of birth: / /

Mailing address*: _____

_____ Postcode: _____

Tel: _____ Fax: _____ Email: _____

Academic/vocational qualifications: _____

Current employer: _____

Address: _____

_____ Postcode: _____

Tel: _____ Fax: _____ Email: _____

Current position: _____ Date of appointment: / /

Relevant previous employers (with dates and positions held): _____

Interests

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Diving | <input type="checkbox"/> Underwater vehicles | <input type="checkbox"/> Offshore structures | <input type="checkbox"/> Subsea systems |
| <input type="checkbox"/> Underwater science | <input type="checkbox"/> Underwater robotics | <input type="checkbox"/> Offshore site investigation | <input type="checkbox"/> Environmental forces |
| <input type="checkbox"/> Ocean resources | <input type="checkbox"/> Marine renewable energies | <input type="checkbox"/> Education and training | <input type="checkbox"/> Other (list) Specialising in: |

Payment

- I enclose a cheque £_____ (allowing for reductions or airmail surcharge) payable to the Society for Underwater Technology
- I wish to pay by Visa/Mastercard/Switch (delete as applicable); please charge to my account

Card number: _____ Issue Number (Switch cards only): _____/_____

Expiry date: / / Start date: / / Security no: _____ Cardholder: _____

Billing address (if not as above): _____

Postcode: _____ Date: / / Signed: _____

Statement

I confirm that, to the best of my knowledge, the details given above are correct. I hereby apply for election to/transfer of membership of the Society for Underwater Technology and agree to abide by the Articles of Association of the Society.

Signed: _____

Date: / /

Ref. no. 4255A

